# EDMONTON EXPO COMICS & ENTERTAINMENT

**SEPTEMBER 20 - 22, 2019**
EDMONTON EXPO CENTRE

# APPLICATION FOR **RETAILER** EXHIBIT SPACE

## 1. COMPANY INFORMATION: Please Print

Company Name

Display Name **(Maximum 20 characters including spaces)**

Contact Name (Please Print)

Address

City Province/State

Postal/ZIP Code Country

Phone Cell

Email

Website

Social Media

## 2. PRODUCTS: We carry products related to

PRIMARY GENRE **(Choose one only)**

❑ Comics ❑ Sci-fi ❑ Gaming ❑ Horror ❑ Anime ❑ Other

PRODUCTS YOU ARE SELLING **(Choose all that apply)**

❑ Comics/Graphic Novels/Books/Trading Cards
❑ Toys/Statues/Stuffed Toys
❑ Video Games/Table Top Games
❑ Clothing/Accessories
❑ Art/Prints/Posters
❑ Props
❑ Food
❑ Other (please list)_____

## 3. SPACE RATES 2019

Exhibit booth consists of a 10' x 10' space, the space includes one 8' table (skirted), 2 chairs and 2 exhibitor passes.

1 - 2 Booths ..... $625.00 ea. X _____ = $_____

3+ Booths ..... $575.00 ea. X _____ = $_____

Corner Premium - add* ..... $125.00 ea. X _____ = $_____

*Single corner booths are not guaranteed

Sub-Total ..... $_____

G.S.T. (Please add 5% Tax) ..... $_____
GST# 8717 19241 RT0001

Total Booth Space Charge ..... $_____

Deposit Paid ..... $_____

Balance Remaining ..... $_____

Please make cheques payable to:
**INFORMA CANADA INC.**

**Payment Terms:** 50% due with application
100% by July 18th, 2019

## 4. TERMS AND CONDITIONS:

Placement of space(s) is at Show Management's sole and absolute discretion.

I understand that this is only an application and does not guarantee exhibit space until a contract is issued. Once approved, all payments are **non-refundable** and **non-transferable**. We will review your application and a representative will contact you.

_____ _____
Exhibitor's Signature Date

**Return this completed form by mail:**

**EDMONTON EXPO™ APPLICATIONS:**
**Attention:** Exhibitor Services
20 Eglinton Ave, W, Suite 1200
Toronto, ON, M4R 1K8
Canada

**Any Questions?**
exhibitors@fanexpohq.com
Tel: 416.512.3866 or
416.512.5450
**www.edmontonexpo.com**

**For Office Use Only**

| Payments | Method | Date | Amount |
|---|---|---|---|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |

Booth Size: _____

Assigned Location: _____

FAN EXPO HQ
❑ Confirmed

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